JOHNSON COUNTY
COMMISSIONERS COURT

Christopher Boedeker County Judge	Rick Bailey Commissioner Precinct 1	Kenny Howell Commissioner Precinct 2	Mike White Commissioner Precinct 3	Larry Woolley Commissioner Precinct 4

THE STATE OF TEXAS	**§**	
	§	**ORDER 2026-92**
COUNTY OF JOHNSON	**§**	

COMMISSIONERS COURT ORDER FOR DISPOSITION OF SURPLUS PROPERTY TO THE CLEBURNE FFA BOOSTER CLUB

At a regularly scheduled meeting of the Commissioners Court of Johnson County, Texas, held on the 14th day of September 2026, the Commissioners Court made the following findings and entered the following Order.

The Commissioners Court finds that the Johnson County Sheriff's Office has surplus property as defined by section 263.151 of the Local Government Code and said surplus property is set forth in Exhibit A attached hereto.

The Commissioners Court finds that pursuant to Section 263.152 of the Local Government Code the surplus property may be donated to a civic or charitable organization if the Commissioners Court finds that an undertaking to sell the surplus property by competitive bidding or an auction would likely result in no bids or a bid price that is less than the county's expenses required for the bid process, the donation services a public purpose, and the organization will provide the county with adequate consideration, such as relieving the county of transportation or disposal expenses related to the property.

The Commissioners Courts finds that the surplus property meets the above criteria set forth in Section 263.152 of the Local Government Code.

The Commissioners Court finds that the Cleburne FFA Booster Club is a 501 (c) (3) nonprofit organization and has agreed to accept the donation of the surplus property listed on Exhibit A and has agreed to pick up and remove the surplus property at their own expense.

NOW THEREFORE BE IT ORDERED that the surplus property listed on Exhibit A, attached hereto, is donated to the Cleburne FFA Booster Club and that the Cleburne FFA Booster Club will be responsible for the pickup and removal of the surplus property.

WITNESS OUR HAND THIS THE 14th DAY OF SEPTEMBER, 2026.

Christopher Boedeker, Johnson County Judge
Voted: ✓ yes, ___ no, ___ abstained

Rick Bailey, Comm. Pct. 1
Voted: ✓ yes, ___ no, ___ abstained

Kenny Howell, Comm. Pct. 2
Voted: ✓ yes, ___ no, ___ abstained

Mike White, Comm. Pct. 3
Voted: ✓ yes, ___ no, ___ abstained

Larry Woolley, Comm. Pct. 4
Voted: ✓ yes, ___ no, ___ abstained

ATTEST: April Long, County Clerk

COMMISSIONERS COURT
JOHNSON COUNTY, TEXAS

Exhibit A

Item	Quantity	
Beekeeping Suits by Size		
Small	4	
Medium	5	
Large	6	
X Large	2	
2X Large	1	
3X Large	4	
4X Large	3	
Bee Suit items in Honey House		
Old Bee suits in Honey House	4	
Bee suit veils in Honey House	5	
Old Bee hat with veil in Honey House	1	
Beekeeping Gloves by Size		
X Small	7	
Small	5	
Medium	7	
Large	7	
X Large	8	
2X Large	2	
3X Large	2	
Hive Components	**Type**	**Quantity**
Bottom Boards for Hives	8 Frame	1
	10 Frame	4
Deep Hive Bodies	8 Frame	2
	10 Frame	11
Medium Hive Bodies	8 Frame	6
	10 Frame	6
Inner Covers	8 Frame	6
	10 Frame	6
Outer Covers	8 Frame	5
	10 Frame	9
Queen Excluders	8 Frame	6
	10 Frame	13
Ceracell Feeders	8 Frame	2
	10 Frame	8
Frames	Medium	42
	Deep	38
Bee Escape Board	8 Frame	1

	10 Frame	1
Shims/Spacers	8 Frame	9
	10 Frame	16
Hive Inspection Equipment	**Quantity**	
Smoker	2	
Metal Cans to hold smoker and ashes	2	
Hive Tool	1	
Frame Holder	1	
Plastic Bin for Hive Inspection tools	1	
Bee Yard Items		
Hive Stands 10' x 2'	6	
Bricks to hold Outer Covers onto hives	30+	
Water Basin with corks	1	
Bee Hives--Each beehive has a number		
#10 10 Fr, two deeps, one medium		
#11 10 Fr, one deep, three mediums		
#12 8 Fr, one deep, one medium		
#13 10 Fr, two deeps, one medium		
#14 10 Fr, four mediums		
#16 10 Fr, one deep, three mediums		
#17 10 Fr, one deep, one medium		
#2 8 Fr, three deeps		
#20 8 Fr, one deep, one medium		
#3 8 Fr, one deep, one medium		
#4 8 Fr, two mediums		
#5 8 Fr, one medium		
#6 8 Fr, three deeps, one medium		
#7 8 Fr, one deep, two mediums		
#8 8 Fr, one deep, two mediums		
Top Bar Hive		
Harvesting Honey Equipment		
HillCo 800E Honey Extractor	1	
Fume Board	1	
Honey Bucket	1	
Misc. Items		
Bee Vacuum Gen2.5 - Go-Getter	1	

Cleburne FFA Booster Club

P.O. Box 1281, Grandview, TX 76050

cleburneffaboosterclub@outlook.com • www.cleburne.ffanow.org

Dear Johnson County Commissioner's Court,

On behalf of the Cleburne FFA Booster Club, a registered 501(c)(3) nonprofit organization, we would like to formally acknowledge and accept the donation provided by Johnson County consisting of approximately 15-20 bee hives, hive boxes, and beekeeping equipment. The complete list of donated items is attached.

We sincerely appreciate this generous contribution. These materials will be utilized by Cleburne FFA to support agricultural projects and hands-on learning opportunities for students, particularly in the areas of beekeeping, environmental stewardship, and agricultural science. This donation will play a vital role in expanding educational resources and enhancing student engagement within the program.

Once approved through Commissioners Court, we understand that the pickup and delivery of the donated items will be handled at the cost of the Cleburne FFA Booster Club. Pickup will be scheduled through the Purchasing Department to arrange a mutually agreeable time between the jail representative and the Booster Club representative. Pickup of the goods will be scheduled between September 15-September 30, 2026.

Please note that no goods or services were provided in exchange for this donation, in accordance with IRS regulations for charitable contributions.

If Johnson County requires any additional documentation, including our IRS determination letter, W-9, or confirmation of receipt for county records, we will be glad to provide it.

Thank you again for your support of our students and the Cleburne FFA program.

Sincerely,

Maddison Black

Maddison Black
Cleburne FFA Booster Club Treasurer

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: JAN 19 2017

CLEBURNE HIGH SCHOOL FFA BOOSTERS & ALUMNI
C/O MICHAEL E CODY
216 S RIDGEWAY
CLEBURNE, TX 76033

Employer Identification Number:
27-0808056
DLN:
17053225343026
Contact Person:
SHAWNTEL R SANDERS ID# 31456
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
509(a)(2)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
May 15, 2015
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

Based on the information you submitted in your application, we approved your request for reinstatement under Revenue Procedure 2014-11. Your effective date of exemption, as listed at the top of this letter, is retroactive to your date of revocation.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar

CLEBURNE HIGH SCHOOL FFA BOOSTERS &

to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

We sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

Jeffrey I. Cooper
Director, Exempt Organizations
Rulings and Agreements

AGENDA ITEM
CA51

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 09.02.26

Meeting Date: 09.14.26

Submitted By: Lance Anderson

Department: Purchasing

Signature of Elected Official/Department Head:

Court Decision:
This section to be completed by County Judge's Office

Johnson County APPROVED Commissioners Court

9.14.2026

Description:

Consider and Approve Order 2026-92 for donation of Jail Bee Program equipment to Cleburne FFA Booster Club.

(May attach additional sheets if necessary)

Person to Present: Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☑ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

☑ Action Item ☐ Consent ☐ Workshop ☐ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☑ County Attorney ☐ IT ☐ Purchasing ☐ Auditor

☐ Personnel ☐ Public Works ☐ Facilities Management

Other Department/Official (list) Jail - Chief Blankenship

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

Approved in CC on 9/11/2023

VG-92-2026-28472

Johnson County
April Long
Johnson County Clerk

Instrument Number: 2026 - 28472

Real Property Recordings

Recorded On: September 14, 2026 03:34 PM

Number of Pages: 5

" Examined and Charged as Follows: "

Total Recording: $0.00

********** **THIS PAGE IS PART OF THE INSTRUMENT** **********
Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

File Information:

Document Number:	2026 - 28472
Receipt Number:	20260914000156
Recorded Date/Time:	September 14, 2026 03:34 PM
User:	Martika S
Station:	CCL45

Record and Return To:

JUDGE BOEDEKER
RETURN TO Paula

COUNTY COURT
JOHNSON COUNTY, TEXAS

STATE OF TEXAS
Johnson County
I hereby certify that this Instrument was filed in the File Number sequence on the date/time printed hereon, and was duly recorded in the Official Records of Johnson County, Texas

April Long
Johnson County Clerk
Johnson County, TX

April Long